City of Lincoln Park Receivership Transition Advisory Board Agenda Tuesday, April 19, 2016 1:00 PM WITHOUT ATTACHMENTS

Lincoln Park City Hall Council Chambers 1355 Southfield Road Lincoln Park, Michigan 48146

I. <u>CALL TO ORDER</u>

- A. Roll Call
- B. Approval of Agenda
- C. Approval of RTAB minutes of March 15, 2016 (attachment #1)

II. OLD BUSINESS

A. CDBG Budget Information – Receive and File (attachment #2a - #2e)

III. NEW BUSINESS

- A. Approval of Resolutions and Ordinances for City Council Meetings
 - 1. Resolutions from the Regular City Council Meeting of March 7, 2016 (attachment #3)
 - 2. Resolutions from the Regular City Council Meeting of March 21, 2016 (attachment #4)
 - a. Resolution #2016-71 (Post Employment Health Plan/Nationwide) (attachment #4a)
 - b. Resolution #2016-72 (Retirement Health Savings Plan/ICMA) (attachment #4b)
- B. <u>City Manager Items</u> (attachment #5)
 - 1. Approval of Resolution #2016-56 (Emergency Repair/Street Sweeper) Addressed in New Business (attachment #5a)

- 2. Approval of Resolution #2016-66 (Accept FDCVT Public Safety Grant) Addressed in New Business (attachment #5b)
- 3. Resolution #2016-70 (DUWA Monthly Assessment) Addressed in New Business (attachment #5c)
- 4. Approval of Resolution #2016-74 (Design/Solicit Bids for Electric Avenue Intersection CDBG Work) Addressed in New Business (attachment #5d)
- 5. Approval of Resolution 2016-83 (Ratify Contract/Crossing Guards Local 628) (attachment #5e)
- 6. Approval of Resolution #2016-84 (Intergovernmental Agreement with Wayne County for Goddard Road/Moran Avenue) (attachment #5f)
- 7. Approval of Resolution #2016-85 (Grant Application DCC Memorandum of Understanding/Target Market) (attachment #5g)
- 8. Approval of Full-Time Public Service Worker Jacob Rail (attachment #5h)
- 9. Approval of Part-Time Public Service Worker Kyle Parker (attachment #5h)
- 10. Approval of Paid Intern for City Clerk's Office (attachment #5i)
- 11. Budget-to-Actual Report (attachment #5j)
- 12. Cash Flow and Balance Sheet (attachment #5k)
- 13. Check Disbursement Report (attachment #5L)
- 14. Over Time Report (attachment #5m)
- 15. Tax Collection and Timing of Revenue Report (attachment 5n)
- 16. Monthly report (attachment #5p)

IV. CITY ADMINISTRATOR REPORT

- A. Look Ahead Memo (attachment #6)
- V. PUBLIC COMMENT
- VI. <u>BOARD COMMENT</u>
- VII. <u>ADJOURNMENT</u>